

Entrance Antiphon

"Turn our eyes, O God, our shield, and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere."

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Gathering Song Sing Praise to God Who Reigns Above Schutz & Cox



1. Sing praise to God who reigns a - bove, The God of all
 2. What God's al - might - y power has made, His gra - cious mer -
 3. Then all my glad - some way a - long, I sing a - loud
 4. Let all who name Christ's ho - ly name, Give God all praise

1. cre - a - tion, The God of power, the God of love, The
 2. cy keep - ing; By morn - ing glow or eve - ning shade His
 3. your prais - es, That all may hear the grate - ful song My
 4. and glo - ry; All you who own his power, pro - claim A -

1. God of our sal - va - tion; With heal - ing balm my
 2. watch - ful eye ne'er sleep - ing; With - in the king - dom
 3. voice un - wea - ried rais - es; Be joy - ful in the
 4. loud the won - drous sto - ry! Cast each false i - dol

1. soul he fills, And ev - 'ry faith - less mur - mur stills:
 2. of his might, Lo! all is just and all is right:
 3. Lord, my heart, Both soul and bod - y sing your part:
 4. from its throne, The Lord is God, and he a - lone:

1-4. To God all praise and glo - ry.

Text: 8 7 8 7 88 7; *Sei Lob und Ehr' dem höchsten Gut*, Johann J. Schütz, 1640–1690, tr. by Frances E. Cox, 1812–1897. Music: Bohemian Brethren's *Kirchengesänge*, 1566.

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Dismissal of the Children (11:00 Mass Only)

Volpert

Assembly: Jesus called the children near and placed them on his knee. He blessed each child and He hugged each child for all of them to see. "Let the little children, let the little children, let them come to me."

Children: When we love and listen, when we love and listen, Jesus sets us free.

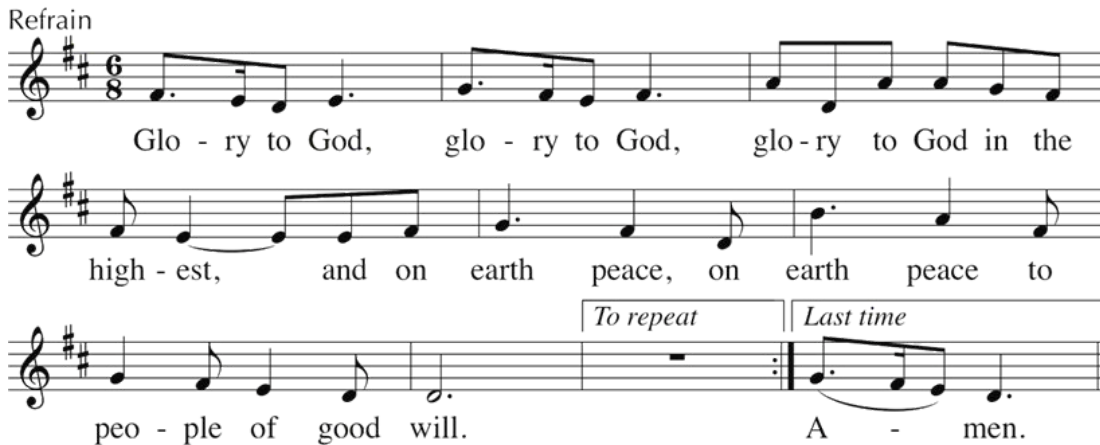
LITURGY OF THE WORD

Glory to God

Mass of Joy and Peace

Alonso

Refrain



Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

To repeat *Last time*

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First Reading

Isaiah 56:1, 6—7

Responsorial

Psalm 67

Guimont



O God, O God, let all the na-tions praise you!

Text: Ps. 67. The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. Tune: Michel Guimont © 1994, 1998 by GIA Publications, Inc., All rights reserved. Reprinted under OneLicense.net, #A-702365.

Second Reading

Romans 11:13—15, 29—32

Alleluia

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Gospel

Matthew 15:21—28



"Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed." Isaiah 56: 1

A steward is keenly aware of the need for justice. It is the Lord's justice practiced by a steward that delivers the poor.

LITURGY OF THE EUCHARIST

Preparation of Gifts

Loving and Forgiving

Soper

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,
rich in kind-ness, lov-ing and for - giv-ing are you.

Verses



1. All my be-ing, bless the Lord, — bless the ho-ly
2. God for-gives us all our sins, — heal-ing those who
3. Good and gra-cious is the Lord, — slow to an-ger,
4. As heav-en soars a-bove the earth, so great the love of



1. name of God. — All my be-ing, bless the Lord, re-
2. live in pain, — sav-ing us from fi-nal death. God
3. rich in love. — God re-mem-bers not our sins; for-
4. God for us. As far as east is from the west, the



1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv-ing and lov-ing is God.
4. Lord takes our sins — from us.

to Refrain

Text: Based on Psalm 103:8, 1—2, 3—4, 8—10, 11—12. Text and music: Scott Soper © 1992, OCP. All rights reserved. Reprinted under OneLicense.net, #A-702365.

Eucharistic Acclamations

Mass of Joy and Peace

Alonso

We will sing *Mystery of Faith*, Option 1

"We proclaim your death, O Lord, and profess your Resurrection until you come again."

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DID YOU MISS YOUR CHANCE TO SCHEDULE A FAMILY PHOTO FOR THE NEW PICTORIAL? **SUBMIT A SELFIE!**

Selfies should be portrait style (as opposed to landscape),
in a JPG format, and preferably at least 300 KB

Email to Nancy Falls (nancyf@stb2008.org) by **FRIDAY, AUGUST 21**

REFRAIN

Cantor/All

Blessed are we, blessed to be called, called to the
sup-per of the Lamb! His sac - ri - fice re-newed, here
Christ is our feast, Our prom-ise of the glo-ry to come.

Verses

1. Praise, O Zion, voices raising, Glorify your Shepherd King; Let unworthy yet impassioned, Thankful hymns your homage ring. Join your humble acclamations to the psalm that angels sing.
2. Here recalling Christ's own Passion, Come, disciples, as his friends; Blessing, breaking, pouring, sharing, By these actions, Christ still send, to the world his Blood and Body, Covenant that never ends.
3. Christ, the Paschal lamb obedient, Gave himself as God had planned; Now replacing former offerings, In self-giving here he stands, Prays again in consecration; "Eat and drink!" his great command.
4. As we keep this wondrous mystery, Heart and mind, in faith combine. Here we eat the bread, his Body, Drink his precious Blood in wine; This, the deathless Victim's table, Set in sacramental sign.
5. Though a multitude receives him, Christ, in many parts, is one; Shared alike by saints and sinners, He remains God's only Son. This, the choice and gift of heaven: Saving grace withheld from none.
6. Though the bread has now been broken, Though the wine has now been poured; Christ, here present in these symbols, Still is whole, and truly Lord. Through one meal, one Church is nourished, Leading to one life restored.
7. Bread of Angels! For God's children, Pilgrims' strength along the way; God provides, in love, as always, Holy manna every day; Christ, as Isaac on the altar, Still our debt to God we pay.
8. Living bread, Good Shepherd, feed us, Endless mercy offering; With your hallowed saints unite us, To your heavenly banquet bring; There will we, forever feasting, "Amen! Alleluia!" sing!

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1. There's a wide - ness in God's mer - cy Like the wide - ness
 2. For the love of God is broad - er Than the meas - ures
 3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice
 of the mind; And the heart of the E - ter - nal
 fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
 Is most won - der - ful - ly kind. If our love were
 From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
 but more faith - ful, We should rest up - on God's word;
 for the sin - ner, And more grac - es for the good;



There is joy for all the mem - bers
 And our lives would be thanks - giv - ing
 There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
 For the good - ness of our Lord.
 There is heal - ing in his blood.

Text: Frederick W. Faber, 1814—1863, alt. Tune: IN BABILONE, 8 7 8 7 D: *Oude en Nieuwe Hollandse Boerenlietjes*, c. 1710 Rights Reserved. Reprinted under OneLicense.net, #A-702365..